**Byelaws 1663**

Imprimis It is ordered by the homage that all the fields within Pirton aforesaid shall lye as they have done time ot of mind of man, or else in three severall fields or seasons.

2 - Item It is ordered that noe sheepe shall be kept in the common meadow of Pirton yearly between the annunciation of the Blessed Virgin Mary and Lamas according to the old orders.

3 - Item It is ordered that noe sheepe shall be kept in the Lott meadow of Pirton aforesaid lyeing in the fallow fields between the annunciation of the Blessed Virgin Mary and the feast of penticost according to the orders heretofore agreed unto.

4 - Item It is ordered that noe person or persons shall keep any Cattell above the severall Lott Meadows of Pirton until such time as the Lott meadow be measured out, except hee or they can come to his or their owne ground without doing hurt or damage to others.

5 - Item It is ordered that noe inhabitant in Pirton shall putt in above two cowes into any of the common Meadows nor into the Lott meadows between the annunciation of the Blessed Virgin Mary and the first day of August commonly called Lamas day according to the former orders.

6 - Item It is ordered that noe person or persons shall putt into the fields or commons of Pirton aforesaid at any time above one cow or Bullocke for every thirty acres which hee or they have or hath in his or their own occupacon (except hee or they have or hath but forty acres in the whole) then hee or they may put in two kine or Bullockes for the said forty acres and if hee or they hve but twenty acres then to put in but one according to former orders heretofore observed.

7 - Item It is ordered that noe person shall keepe any Cowe or Bullocke within the field of Pirton but in the common heard until harvest shall be done (\*except it bee upon his own ground and soe hee can come and drive to the same without any hurt to any of his Nieghbours).

8 - Item It is ordered that noe person shall keepe above two Sheepe for every acre that hee have respectively every yeare lying in the fallow fields of Pirton according to the ancient agreement and usage.

9 - Item It is ordered that noe person shall keepe any sheepe or Geese upon the common greens lying in Pirton from the first day of the annunciation of the Blessed Virgin Mry until the feast day of All Saints according to orders formerly observed.

10 - Item It is ordered that Whereas of late by a general consent of the inhabitants of Pirton it was greed that every owner of land in the commonfeilds of Pirton might enclose for every twenty acres one acre and by the same agreement that Lords of the severall Manors, there had a greater and a larger allowance than the rest of the Tenants had which was for every Lopp twenty acres, now at this Court. It is ordered by the homage that all such lands as hath been already inclosed according to the said Agreement shall still bee kept soe inclosed but that no other inclosure shall for the future be there made.

11 - Item It is ordered that no sheepe shall be kept in the Stuble Clayfeild after harvest shall bee ended until the feast of St Michael the Archangel according to the former custom and usuage.

12 - Item It is ordered that every person who hath noe new cottage or cottages may have liberty to keepe one cow or Bullocke upon the common greens of Pirton aforesaid and that by and upon sufferance, and so as the same to bee kept or put in the common herd there.

13 - Item It is ordered that no horse shall be kept or turned out to feed upon the common Greenes of Pirton aforesaid.

14 - Item It is ordered that noe sheepe shall be kept or putt to feed upon the common greens or Highwayes of Pirton.

15 - Item It is ordered that no person or persons shall putt his or their horse or horses into the fields of Pirton before harvest be home unless hee or they can stake them upon his or their owne ground without trespassing of others and alsoe after Harvest shall bee home that they do not suffer any horse or horses to go or be kept there.

16 - Item It is ordered that no sheepe shall goe or bee kept in the Berymeads after Lammas day till the feast day of All Saints nor in the Stuble Clay fields until the same time nor in the Lott Meads of Pirton aforesaid until a fortnight after Michaelmas day.

17 - Item It is ordered that every owner or owners of a horse or horses, cow or cows or sheepe shall severally forfeit and pay for every of their respective horses or cows which shall bee kept fed or offend contrary to those ordered the sume of three shillings and four pence and for every of their respective sheepe which shall bee soe kept fed or offend the sum of twelve pence.

18 - Item It is ordered that every lambe shall bee reckoned or accounted and sheepe a fortnight after Lamas day yearly.

19 - Item It is ordered that no person under any pretence whtsoever shall gathered weeds or grass amongst the graine or corne yearly growing upon the Baulks in the feildes of Pirton aforesaid except upon their owne respective lands, or with the leave of the owners of such corne or graine.

20 - Item It is ordered that for and notwithstanding any matter or thing in the before mentioned orders expressed the occupiers of the old cottages in Pirton aforesaid may string lead two Cows a peece upon the common roads or knowne highways in Pirton aforesaid herein after mentioned viz Huntingdon Way, Icklton Way, Hambridge Way, the highway to the Windmill the Way leading towards the gallowes place beyond Whitmarsh and the way leading from the Berry meads towards the mill, the way leading from Bridge end up to three housings gate and hopp baulke with all other highwayes in Pirton aforesaid which usually have been lead upon (expecting the baulkes).#

21 - Item It is ordered that the respective forfeitures for horses cowes and sheep which shall bee made contrary to the intent of these orders shall be paid and given one halfe thereof to the people of Pirton aforesaid and the other halfe thereof to the party that shall discover the severall forfeitures to bee made and upon non payment or refusal of payment it shall bee lawfull to distraine and impound for the same according to law until such forfeiture shall bee respectively paid.

22 - Item It is ordered that James Hanscombe shall have the same privilidge as his grandfather William hanscombe had for his sheepe feeding in the windmill field in Pirton field and his stint to be eighty sheepe according to his land.

23 - Item It is ordered that noe old cottager in Pirton aforesaid shall lett or dispose of his common to any person or persons whatsoever (except to some other old cottager in the same parish to supply his necessities or wants).

24 - Item It is ordered that if any old cottager in Pirton aforesaid shall nor consent to abate the keeping of his breeder in Pirton aforesaid and allow the same to the possessor or possessors of his new cottage or cottages in case hee hath any there hee shall not have the benefit of those ordered.

25 - Item It is ordered that noe sheepe shall bee bought into or kept in the Whitsun meade in Pirton aforesaid until Xmas day in every year.

26 - Item It is ordered that the Jury and Homage or the Major pair of them shall have liberty to stake and sett out all things necessary to be staked or sett out within this Mannor till Xmas day next.

27 - Item It is presented by the homage that the severall houses or cottages in Pirton so were in the severall occupacions of Michael Turner jun, John Mann sen, John Man jun, George Man, John Kernan, Francis Primmet, Edward Catlyn, Thomas Campton, Michael Turner sen, Thomas Man, Francis Betts, Richard Dunham, John Underwood, Thomas Carter, Thomas Allison, Thomas Turner sen, Robert Auncell, Thomas Martin, James Bush, James Kinge, Thomas Farmer, Mr Nicholas Auncell, Thomas Turner jun, Robert Browne, William Cl Richard W and John Kellow in the yeare of our lorde 1663 and alsoe the severall houses or cottages now or lately in the severall occpancons of Richard Stringer sen, Richard Stringer jun and Mary Sex widdow are all new erected cottages nad are and ought to bee soe accounted and reputed.

28 - Item It is ordered that the orders aforesaid shall stand and bee in force for the space of three yeares now ensuring.

George Draper